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ABRAHAMIC FAMILY TRUST

FAMILY - CHURCH - COMMUNITY



Abra'Ham & Mittie
TRUST MANAGERS

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GENESIS



ABRA'HAM

GENESIS: The preface of genesis founded on the below maxim is the beginning:

“What we think, what we know, and what we can prove may not be the same!”

Purpose: The purpose of genesis is to answer, “Who am I really?”

Parents have the legal responsibility for completing birth records regarding the live birth of their children. Since birth records are public, in some cases, they may also serve to keep, the true nature of live births, as well as, keep family secrets.

Whether truth or falsified, once birth records enter the bureau of vital statistics, the records usually stand as legal proof for the purpose of record keeping. When asking about inheritance, it is necessary to cite parents and birth certificates as proof of parentage. The discrepancy includes the recollection of a dream identifying Tripoli, Libya's capital city, located in North Africa, as the birthplace was indeed an eye opening experience. This revelation is diametrically opposite to current birth records, as well as, what once thought. The question becomes, how can these things be?

The starting point began with the dream: The dream opened in Charlotte, North Carolina, in the elevator of skype condominium hotel. A stranger introduced himself and asked, "What is your name and where are you from? The response then and now; "My name is Abra'Ham and I am from North Africa." The conversation continued, where in North Africa, and I politely replied: "Tripoli." After explaining that I came to USA, in 1951 as a baby, the greetings ended. Except when legally necessary, e.g., cashing checks, registering an auto, voting, etc., for the past three-years, the name Abe Johnson Jr is rarely used. The plan is to petition the Florida 2nd Judicial District Court for a simple name change, from Abe Johnson Jr to Abra'Ham, without giving the aforementioned historical details. This would, however require my first name to be Abra' and the last name to be Ham, thus solving the Western style of naming norms.

During research and discovering that, Tripoli is the capital city and the largest city of Libya and hometown of origin is similar to an emotional rush. As of 2011, the Tripoli metropolitan area had a population of 2.2 million people. The city is located in the northwestern part of Libya on the edge of the desert, on a point of rocky land projecting into the Mediterranean and forming a bay. Libya, officially the State of Libya, is a country in the Maghreb region of North Africa bordered by the Mediterranean Sea to the north, Egypt to the east, Sudan to the southeast, Chad and Niger to the south, and Algeria and Tunisia to the west. The three traditional parts of the country are Tripolitania, Fezzan, and Cyrenaica. With an area of almost 1.8 million square kilometers, Libya is the 17th largest country in the world (en.wikipedia.org).



Current birth records indicate that I am the first-born son of Abe Johnson Sr. and Azalea Ruth Pollock -Johnson given the birth name of Abe Johnson Jr. This was all I knew or could have known for now sixty-five years dating from (3/25/51) – (3/25/16).

As one of eight children, this all changed with recollection of a dream (seeing while sleep) as opposed to a vision (seeing while awake) of being in the womb of my birth mother of royalty, in North Africa, in 1951.

Two older sisters, now deceased, admitted as adults, that our parents, as listed above, especially our Dad, not only treated me differently but also had higher expectations than that required of his other children. However, since I was not aware during my upbringing; hindsight makes me wonder if perhaps they were correct, in their suspicions'.

In dream interpretation, I now understand that my North African biological mother fleeing from our homeland asked my host parents to name me *Abra'Ham* that is consistent with naming of children in non-Western countries. Whereas, I understand that my inception took place in North Africa and my live birth took place in the USA, I have not experience any visions nor dreams of my biological father and suspect he never made it to the USA. Neither am I aware of what happened to my birth mother or the exact circumstanced of her fleeing North Africa nor why or how my host parents were selected. Nonetheless, I understand that, in order for my royal heritage to remain a secret, my host parents ignored my mother' wishes and followed the Western version of naming children. In this case, naming me after my host father, Abe Johnson Sr. Abe is to Abraham as Dick is to Richard or Will is to Williams.

I remember in Apalachicola, Florida, at the local Catholic elementary school, when a Nun of the Holy Family Order, tried to convince me that my real name was Abraham, since Abe is only a nickname. I was offended. I now understand that my offense was adequate in light of my parent's shrewdness in using my nickname rather than my birth name.

I ask why such an open revelation, of a dream, at this stage of life's journey? I understand that the inheritance portion of my royal heritage has not only been made known, but also transferable to my sons, in this generation and their children, in the next generations to come. *Abra'Ham*, as evidence by the name, is predetermine to be a blessing, as Christ's Ambassador for HIS Kingdom Agenda of planting and funding New Testament churches.

My royal heritage may not be understood, believed, nor received; nonetheless, the undeniable proof of the Abrahamic Family Trust shall be self-evident before end of (2016).

"TO GOD BE THE GLORY"

EXODUS



ABRA'HAM

EXODUS: The Lord appears to Moses at the burning bush—Moses is called to deliver Israel from bondage— *“The Lord identifies Himself as the God of Abraham, Isaac, and ...”*

Purpose: The purpose of Exodus is to answer, “What does GOD require?”

The IRC 501 (c) (3) parent corporation is SMITH CHAPEL APOSTOLIC CHURCH INC. USA with Abra'Ham as Overseer. All the listed corporations are ministries of the parent corporation: EDUCATION BASED CONSULTANTS OF AMERICA LLC, GULF COAST COLLEGE & SEMINARY INC., and SMITH CHAPEL BIBLE UNIVERSITY INC. Furthermore, a USA ministry affiliate - PIT 2 PALACE (p2P) Ministry under the leadership of Mikal Turk, Overseer is a premiere outreach ministry.

In LIMA PERU, South America operating under the leadership of Dr. Fernando Luis Gonzalez who is the Overseer of FIVE FOLD MINISTRY FELLOWSHIP/PERU, HOLY SPIRIT WORLD CHURCH/PERU, and SMITH CHAPEL BIBLE UNIVERSITY/PERU.

In addition, Abra'Ham's Kingdom agenda, known as the three roses, includes the CHURCH - SCHOOL & BUSINESS. Abra'Ham providing organizational leadership and spiritual guidance served (1991 - 2011) as Smith Chapel Bible University president. Now, president emeritus, he assumed the role of University Trustee and Chair beginning (2011 - Present). The University mission to train believers through a curriculum of Christian and theological education serves as the cornerstone of organizational operating procedures. This allows the University to recognize and embrace academic challenges in a diverse and changing world while advancing only a Christ centered worldview of the Holy Scriptures (KJV). The curriculum equips students to apply changeless biblical principles in all facets of life including the seven institution of social order: personal, family, religious, community, education, political, and governmental. The goal is to assist students' growth in maturity, as well as, responsibly living out the principles in God's Word. All degree programs emphasize professional integrity, biblical fidelity, and excellence in academic pursuits.

The degree programs of the University are primarily for preparing students for religious vocations offered by eight colleges of excellence:

1. College of Biblical Studies
2. College of Languages Arts
3. College of Chaplaincy
4. College of Family & Consumer Science
5. College of Graphic and Multimedia Design
6. College of Law and Religion
7. Bishop Delmer Robinson College of Ministry
8. Dr. Reginald Rolle College of Graduate Studies

God initially revealed the biblical paradigm recorded in the Holy Bible, King James Version, and (Nehemiah 1 - 6). The vision is quite detailed; however, a summary for clarity of understanding God's four - Ps regarding Abra' Ham's life and ministry.

First, the **Power of GOD**: This revelation began in 1951 and lasted until 1971. This twenty-year stage is associated with its significant number in scripture meaning "*Redemption.*" It was 1971 when my wife and I jointly experience what commonly might be referred to as the "new birth, born again, saved, redemption, etc., as the Holy Spirit made us aware of our vertical relation with the GOD of the Bible (Genesis 1:1; Acts 2:38).

This experience does not take anything away from the local church setting, but GOD used family members specifically my host aunt, the late, Vinnie P. Collins (Evangelist), and my host mother, the late Azalea P. Johnson (Pastor). They introduced us to the redemptive power of the cross of Calvary and the sacrificial lamb of GOD, Jesus of Nazareth, who died for our sins. The same power that raised Christ from the grave (Holy Spirit) also quickened our dead to sin souls, thereby releasing us from the power of sin.

Second, the **Purpose of GOD**: This revelation began in 1971 and lasted until 1981. I understand God's Purpose as HIS preparation. This ten-year stage is associated with its significant number in scripture meaning "*Testimony, Law, and Responsibility.*" The year 1981, I completed seminary studies at Emory University, Atlanta, Georgia, which set the stage to complete two postgraduate degrees, also. The doctoral committee approved the dissertation topic: "developing and implementing the twenty-first century bible college." I challenged the committee that if the dissertation was not translated into a verifiable reality, e.g., (establish a post-secondary institution in the State of Florida) my degree was forfeited and I did not hear clearly what I understood God to have said. The dissertation title changed to its publication title:

The Dialectical Method of Biblical Exegesis: A Revelation Paradigm for Students Taught by the Holy Spirit Studying Scripture, Volume One, Paperback, by Abe Johnson Jr. (Author), Trafford Publishing (May 30, 2003) available at <http://www.amazon.com/>

Smith Chapel Bible University alumni numbers in the thousands, as graduates of the only post-secondary institution (on planet earth) that declares in its Article of Incorporation, Constitution and Bylaws that the Chancellor and Founder is Christ Jesus and the Holy Spirit is the Teacher. The foundation scripture for this stage is (John 15:16).

Third, the **Plan of God**: This revelation began in 1981 and lasted until 2011. This thirty-year stage is associated with its significant number in scripture meaning "*Dedication, The Blood of Christ.*" I understand God's ministry jurisdiction covers all seven continents. God's vision was in more details than (Matthew 28:16-20 or John 3:16) or any church organization structure but a living organism the Bible declares as the "Body of Christ." For clarity sake, God command was to plant "Three Roses," without necessarily in any preferred order: The Church - The School and The Business.

In North America, the three roses are as follows: SMITH CHAPEL BIBLE UNIVERSITY, SMITH CHAPEL APOSTOLIC CHURCH, & EDUCATION BASED CONSULTANTS OF AMERICA LLC. In South America, the three roses are as follows: SMITH CHAPEL BIBLE UNIVERSITY (PERU), HOLY SPIRIT WORLD CHURCH (PERU) & FIVE FOLD MINISTRY FELLOWSHIP (PERU). One of the things God made clear was to "use what's in my hands."

This revelation made it possible to use our home as an ATM machine (Startup Money) for a total of fifty- thousand dollars of equity, with a sizable amount of equity still available. This total amount earmarked for South America Mission under the leadership of Bishop Fernando Luis Gonzalez awarded at the 2005 Alumni Convocation held at the Doubletree Hotel Grand Ballroom.

The current ministry plan is to select ministry leaders worldwide and endow them an amount equal \$1.000.000.00 (one-million dollars) Kingdom Multiplier. The selecting criteria is four-fold: First, (John 15:16); Second, (Matthew 6:33): Third, to embrace the concept of “Reverse Tithing” with an agreement to write a testimonial chapter in the next upcoming publications: Reverse Tithing, The Kingdom Multiplier: A Principle of Church Planting and Fourth, to duplicate the three roses time three and teach other to do likewise.

Fourth, the **Provision of God**: All I know is that we are in Stage Four of God’s Plan and Purpose for our; life and ministry. My Queen and I have been standing faithfully NOW for four-years. We are asking God to confirm his word with a financial miracle based on the following scripture: (Deuteronomy 1:11). In short, the amounts on which we may have the privilege of reverse tithing and include this information in the book section: “About the Author” in (Volume II), of the Dialectical Method of Biblical Exegesis (D.M.B.E.). We are Soterions, ones who embodies God’s salvation (witnesses), as well as, ones through whom God is about to achieve it and the hope of future salvation. Your willingness to read this autobiography is evidence of God’s transformation of you as HIS Soterion.



Meaning of Family Crest:

The center symbol of the crest is that of an Eagle's head representing the Johnson's family power and keen vision. The three smaller crowned eagle's heads depict the Johnson's as participants in three of the seven institutions of society, namely,

FAMILY - CHURCH - COMMUNITY

The chevron divides the top two-crowned eagle's heads, the **CHURCH** and **COMMUNITY** with foundational roots of the bottom crowned eagle's head representing the **FAMILY**. The two flaming torches represent the Eternal and Divine destiny of three institutions created by the GOD of (Genesis 1:1) as remaining as long as the earth remains.

The ultimate five-year goal is to use the ABRAHAMIC FAMILY TRUST (AFT) to charter a private bank. The objective is to become the premiere worldwide financial center for nonprofit funding. For example, organizations seeking financing for land, new buildings, office complexes, equipment acquisitions, and auto leasing, etc., AFT would provide an affordable funding source for the nonprofit sector.

- Please review the transition from "Conceptually" a Family Banking System to an off shore bank as explained in Exhibit A: Private International Bank Owner (Page 14).

Introduction:

ABRAHAMIC FAMILY TRUST by definition is a “holding bank” responsible for the management of tangible assets, such as, bank accounts, autos, real estate, profit and nonprofit corporations, etc. This also includes non-tangible assets, such as stocks, bonds, accounts receivables, etc. The trust modeled after Amschel Rothschild’s “Conceptually” is a Family Banking System. The list of below corporations currently makes up the AFT:

[] North America/USA

 <p>SMITH CHAPEL APOSTOLIC CHURCH INC.</p>	 <p>EDUCATION BASED CONSULTANTS OF AMERICA LLC.</p>
 <p>SMITH CHAPEL BIBLE UNIVERSITY</p>	 <p>GULF COAST COLLEGE AND SEMINARY INC.</p>

[] South America/Lima Peru

<p>FIVE FOLD MINISTRY FELLOWSHIP/PERU</p>	<p>HOLY SPIRIT WORLD CHURCH/PERU</p>
 <p>SMITH CHAPEL BIBLE UNIVERSITY/PERU</p>	<p>LIMA PERU Dr. Fernando Luis Gonzalez, Overseer JR. RESTAURANCEON 1253 APT 103 LIMA 5 LIMA PERU 011-511-659-0362 = PHONE: 011-511-662-1151</p>



The initial holding bank for AFT funds is a nonprofit TD Ameritrade, Inc. account, in the name of the church. The inaugural projects during the first quarter of 2016

include the following:

<p>Emergency Grant Funding (EGF)</p>	<p>Mission Outreach Funding (MOF)</p>	<p>Church Growth Funding (CGF)</p>	<p>Student Revenue Funding (SRF)</p>

Local churches and other faith-based institutions impacted by the current economic downturn have unintentional consequences. Many churches are reporting grave reductions in their collection plates that are used for general operating, special missions or outreach programs; yet, these same institutions are experiencing an increased demand to provide assistance to individuals in need. A number of churches or faith-based institutions are turning to grants and alternative funding, as sources of revenue to continue operating and providing services.

Abra'Ham, Philanthropist



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Non-disclosure agreement